# Withdrawn/Redacted Material The George W. Bush Library

| DOCUMENT<br>NO. | FORM  | SUBJECT/TITLE  | PAGES | DATE       | RESTRICTION(S)            |
|-----------------|-------|--|-------|------------|---------------------------|
| 001             | Draft | General Conference of the National Guard Association of<br>the United States - Draft #11 | 7     | 09/14/2004 | P5; P6/b6;<br>Transferred |
| 002             | Draft | General Conference of the National Guard Association of<br>the United States - Draft #10 | 7     | 09/14/2004 | P5; P6/b6;<br>Transferred |
| 003             | Draft | General Conference of the National Guard Association of<br>the United States - Draft #7  | 7     | 09/13/2004 | P5; P6/b6;<br>Transferred |
| 004             | Draft | General Conference of the National Guard Association of<br>the United States - Draft #9  | 7     | 09/13/2004 | P5; P6/b6;                |
| 005             | Draft | General Conference of the National Guard Association of<br>the United States - Draft #9  | 7     | 09/13/2004 | P5; P6/b6;                |

#### **COLLECTION TITLE:**

Staff Secretary, White House Office of the

**SERIES:** 

Kavanaugh, Brett - Speech Files

**FOLDER TITLE:** 

09/14/2004 - General Conference of the National Guard Association of the United States - Las Vegas, Nevada [767653][2]

FRC ID: 10459

#### RESTRICTION CODES

## Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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- PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

# **Deed of Gift Restrictions**

- A. Closed by Executive Order 13526 governing access to national security information.
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# Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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|-------|--|-------|------------|----------------|
|       | 하네 이렇게 아니다. 말갛다면요요요요요요요 <u>. ㅋㅋㅎㅋ 하다</u>                           |       |            |                |
| Draft | General Conference of the National Guard Association of the United | 7     | 09/14/2004 | P5; P6/b6;     |
|       | States - Draft #11   |       |            | Transferred    |

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