

FOIA Marker

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Records Management, White House Office of
Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

Stack:	Row:	Sect.:	Shelf:	Pos.:	FRC ID:	Location or Hollinger ID:	NARA Number:	OA Number:
W	12	23	6	2	10901	23764	11658	11536

Folder Title:

560814 [5]

Withdrawn/Redacted Material

The George W. Bush Library

DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;
002	Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;
003	Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;
004	Fax Cover Sheet	Remarks...	1	04/29/2003	P5;
005	Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;
006	Email	FW... - To: West Wing Desk - From: John D. Gibson	3	04/29/2003	P1/b1; P5;
007	Speech	Remarks from the USS Abraham Lincoln, Draft 3	5	05/01/2003	P5; P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

FOLDER TITLE:

560814 [5]

FRC ID:

10901

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM

03 APR 29 PM 3:35

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

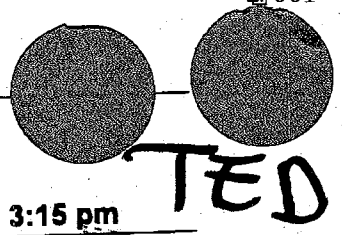
RESPONSE:

NO Comments

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

SS/ RM NO.

WHITE HOUSE STAFFING MEMORANDUM



49-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

03 APR 29 PM 3:48

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

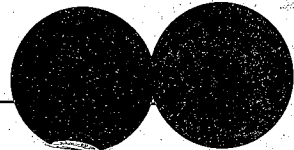
	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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*strike use of "military operations"
replaced w/ "combat"*

RESPONSE:

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215



WHITE HOUSE STAFFING MEMORANDUM

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Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS → <input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

'03 APR 29 PM 4:52

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

RESPONSE:

e.p. ok

**Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215**

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

FOLDER TITLE:

560814 [5]

FRC ID:

10901

FOIA IDs and Segments:

2014-0215-F 1

OA Num.:

11536

NARA Num.:

11658

RESTRICTION CODES**Presidential Records Act - [44 U.S.C. 2204(a)]**

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Records Not Subject to FOIA

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WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 PM ~~OTHER 29 PM5:35~~

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD 	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
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GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

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RESPONSE:

*I have talked
been talking
w/ Dan
Miers.*

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

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Records Management, White House Office of

SERIES:

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FOLDER TITLE:

560814 [5]

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10901

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2014-0215-F 1

OA Num.:

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WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm APR 29 PM 5:05Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

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VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
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 Assistant to the President
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 FAX Ext. 62215

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SS/ RM NO.

4074

WHITE HOUSE STAFFING MEMORANDUM

Date: 4-29-03 2:30 pm ACTION / CONCURRENCE / COMMENT DUE BY: Prior to 3:15 pm

Subject: REMARKS FROM THE USS ABRAHAM LINCOLN, DRAFT #4, MAY 1, 2003

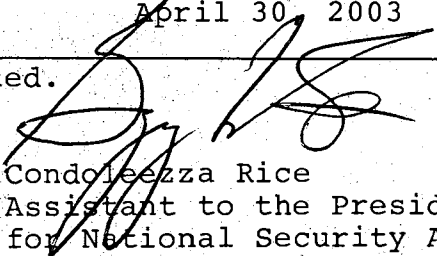
	ACTION	FYI		ACTION	FYI
VICE PRESIDENT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAGIN	<input type="checkbox"/>	<input type="checkbox"/>
CARD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HOBBS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ABBOT	<input type="checkbox"/>	<input type="checkbox"/>	MARBURGER	<input type="checkbox"/>	<input type="checkbox"/>
BARTLETT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MIERS	<input type="checkbox"/>	<input type="checkbox"/>
BLAKEMAN	<input type="checkbox"/>	<input type="checkbox"/>	MONTGOMERY	<input type="checkbox"/>	<input type="checkbox"/>
BOLTEN	<input checked="" type="checkbox"/>	<input type="checkbox"/>	POWELL	<input type="checkbox"/>	<input type="checkbox"/>
BRIDGELAND	<input type="checkbox"/>	<input type="checkbox"/>	RICE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CONNAUGHTON	<input type="checkbox"/>	<input type="checkbox"/>	ROVE	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DANIELS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SPELLINGS	<input type="checkbox"/>	<input type="checkbox"/>
FLEISCHER	<input type="checkbox"/>	<input type="checkbox"/>	CLERK	<input type="checkbox"/>	<input type="checkbox"/>
FRIEDMAN	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GAMBATESA	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GERSON	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>
GONZALES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS:

PLEASE FORWARD YOUR COMMENTS TO ANNE CAMPBELL, EXTENSION 60170/FAX 62983, PRIOR TO 3:15 PM TODAY AND SEND A COPY TO THE STAFF SECRETARY. THANK YOU.

April 30, 2003

RESPONSE: The NSC clears with changes, as noted.

for 

Condoleezza Rice
Assistant to the President
for National Security Affairs

Harriet E. Miers
Assistant to the President
and Staff Secretary
Ext. 62702
FAX Ext. 62215

Withdrawal Marker

The George W. Bush Library

FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Speech	Remarks from the USS Abraham Lincoln, Draft 4	6	05/01/2003	P5; P6/b6;

**This marker identifies the original location of the withdrawn item listed above.
For a complete list of items withdrawn from this folder, see the
Withdrawal/Redaction Sheet at the front of the folder.**

COLLECTION:

Records Management, White House Office of

SERIES:

Subject Files - SP811-01 (Remarks In California 05/01-02/2003)

FOLDER TITLE:

560814 [5]

FRC ID:

10901

FOIA IDs and Segments:

2014-0215-F 1

OA Num.:

11536

NARA Num.:

11658

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
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- P5 Release would disclose confidential advise between the President and his advisors, or between such advisors [a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
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- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

Withdrawal Marker

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FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
Email	FW... - To: West Wing Desk - From: John D. Gibson	3	04/29/2003	P1/b1; P5;

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Susan

703-545-6700
692-7154

THE WHITE HOUSE
WASHINGTON

D
Deputy
Secretary

Defense

Paul Wolfowitz

10 3 697-
1374

received - confirmed w/ Susan

*** TX REPORT ***

TRANSMISSION OK

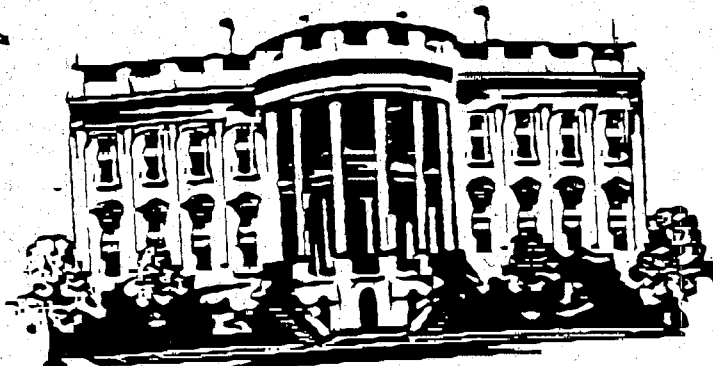
TX/RX NO 0029
CONNECTION TEL 917036977374
CONNECTION ID
ST. TIME 04/29 00:18
USAGE T 02'14
PGS. SENT 6
RESULT OK

CLOSE HOLD

THE WHITE HOUSE

EYES ONLY

Washington, DC



OFFICE OF THE STAFF SECRETARY

Fax Transmittal Sheet

To:

*Deputy Secretary of Defense
Paul Wolfowitz*

Fax Number: 703-697-7374

Telephone Number: 703-692-7100

From: *Harriet Miers*

Subject: *Remarks from the USS Abraham Lincoln*

Date: *4-29-03*

Number of Pages (including cover sheet): *6*

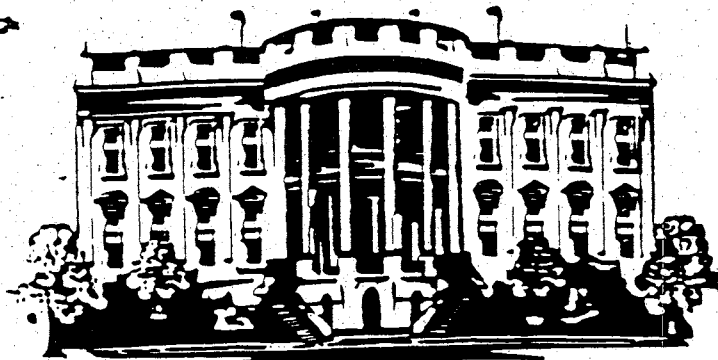
in connection with your office. We have been
1 2 USOM

CLOSE HOLD

THE WHITE HOUSE

EYES ONLY

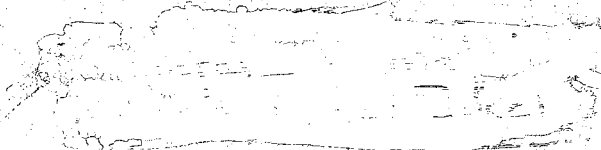
Washington, DC



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To:



Deputy Secretary of Defense
Paul Wolfowitz

Fax Number: 703-697-7374

Telephone Number: 703-692-7100

From: Harriet Miers

Subject: Remarks from the USS Abraham Lincoln

Date: 4-29-03

Number of Pages (including cover sheet): 6

Message: Per conversation with your office. We have been requested to have a finalized speech by 3:45pm this afternoon to allow inclusion and production of the final.

(If all pages are not received, please call (202) 456-2702.)

The document accompanying this facsimile transmittal sheet is intended only for the use of the individual or entity to whom it is addressed. This message contains information which may be privileged, confidential, or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any disclosure, dissemination, copying or distribution, or the taking of any action in reliance on the contents of this communication, is strictly prohibited.

Withdrawal Marker

The George W. Bush Library

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