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Records Management, White House Office of

Subject Files - FG053 (United States District Courts)

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Folder Title:

557873

Withdrawn/Redacted Material

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DOCUMENT NO.	FORM	SUBJECT/TITLE	PAGES	DATE	RESTRICTION(S)
001	Letter	[Recommendation Letter] - To: POTUS - From: John Ashcroft	1	02/27/2003	P6/b6;
002	Information Sheet	Stephen C. Robinson	2	N.D.	P6/b6;
003	Information Sheet	Stephen C. Robinson	2	N.D.	P6/b6;
004	Information Sheet	Stephen C. Robinson	2	N.D.	P6/b6;
005	Information Sheet	Stephen C. Robinson	2	N.D.	P6/b6;
006	Information Sheet	Stephen C. Robinson	2	N.D.	P6/b6;
007	Information Sheet	Stephen C. Robinson	2	N.D.	P6/b6;

COLLECTION TITLE:

Records Management, White House Office of

SERIES:

Subject Files - FG053 (United States District Courts)

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11182

RESTRICTION CODES

Presidential Records Act - [44 U.S.C. 2204(a)]

- P1 National Security Classified Information [(a)(1) of the PRA]
- P2 Relating to the appointment to Federal office [(a)(2) of the PRA]
- P3 Release would violate a Federal statute [(a)(3) of the PRA]
- P4 Release would disclose trade secrets or confidential commercial or financial information [(a)(4) of the PRA]
- P5 Release would disclose confidential advice between the President and his advisors, or between such advisors [(a)(5) of the PRA]
- P6 Release would constitute a clearly unwarranted invasion of personal privacy [(a)(6) of the PRA]

PRM. Personal record misfile defined in accordance with 44 U.S.C. 2201(3).

Deed of Gift Restrictions

- A. Closed by Executive Order 13526 governing access to national security information.
- B. Closed by statute or by the agency which originated the document.
- C. Closed in accordance with restrictions contained in donor's deed of gift.

Freedom of Information Act - [5 U.S.C. 552(b)]

- b(1) National security classified information [(b)(1) of the FOIA]
- b(2) Release would disclose internal personnel rules and practices of an agency [(b)(2) of the FOIA]
- b(3) Release would violate a Federal statute [(b)(3) of the FOIA]
- b(4) Release would disclose trade secrets or confidential or financial information [(b)(4) of the FOIA]
- b(6) Release would constitute a clearly unwarranted invasion of personal privacy [(b)(6) of the FOIA]
- b(7) Release would disclose information compiled for law enforcement purposes [(b)(7) of the FOIA]
- b(8) Release would disclose information concerning the regulation of financial institutions [(b)(8) of the FOIA]
- b(9) Release would disclose geological or geophysical information concerning wells [(b)(9) of the FOIA]

Records Not Subject to FOIA

Court Sealed - The document is withheld under a court seal and is not subject to the Freedom of Information Act.

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BP

55787355
FG053

THE WHITE HOUSE
WASHINGTON

March 4, 2003

'03 MAR 4 PM 5:20

MEMORANDUM FOR THE PRESIDENT
THROUGH THE EXECUTIVE CLERK

FROM: ALBERTO R. GONZALES

SUBJECT: Judicial Nomination

Attached for your signature is the nomination of the following individual:

Stephen C. Robinson, of New York, to be United States District Judge for the Southern District of New York, vice John F. Martin, Jr.

You approved this nomination on November 15, 2002.

All necessary clearances have been completed.

Nominated: 3/5/03

*Noted:
WMB*

The White House,

MAR - 5 2003

*To the
Senate of the United States.*

I nominate Stephen C. Robinson, of New York, to be

United States District Judge for the Southern District of New York, vice

John S. Martin, Jr., retired.

GEORGE W. BUSH



Office of the Attorney General
Washington, D.C. 20530

February 27, 2003

Dear Mr. President:

It is an honor to enclose the nomination of Stephen C. Robinson, of New York, to be United States District Judge for the Southern District of New York, vice John S. Martin, Jr., retired.

Mr. Robinson was born [redacted] (b)(6) in Brooklyn, New York, is a widower and has one child. He received a B.A. degree in 1979 from Cornell University and a J.D. degree in 1984 from Cornell Law School. He was admitted to the New York State Bar in 1985 and the Connecticut State Bar in 1996.

Since 2002, Mr. Robinson has been the Interim Manager for Empower New Haven, Incorporated. Prior to his current employment, he was United States Attorney for the District of Connecticut, 1998-2001; Counsel and Chief Compliance Officer for Aetna, Inc., 1995-1998; Principal Deputy General Counsel and Special Assistant to the Director of the Federal Bureau of Investigation, 1993-1995; Managing Director and Associate General Counsel with Kroll Associates, 1991-1993; an Assistant United States Attorney for the Southern District of New York, 1987-1991; an associate with Christy & Viener, 1986-1987; and an associate with Alexander & Green, 1984-1986.

Mr. Robinson has an excellent reputation as to character and integrity, possesses judicial temperament and is, I believe, worthy of appointment as a United States District Judge.

I recommend the nomination.

Respectfully,

A handwritten signature in cursive script that reads "John Ashcroft".

John Ashcroft
Attorney General

The President
The White House

Stephen C. Robinson

Birth:	(b)(6)	Brooklyn, New York
Legal Residence:	New York	
Marital Status:	Married	Widower one child
Education:	1975 - 1979	Cornell University B.A. degree
	1981 - 1984	Cornell Law School J.D. degree
Bar:	1985 1996	New York Connecticut
Experience:	1984 - 1986	Alexander & Green Associate
	1986 - 1987	Christy & Viener Associate
	1987 - 1991	United States Attorney's Office Southern District of New York Assistant United States Attorney
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	1995 - 1998	Aetna Inc. Counsel & Chief Compliance Officer
	1998 - 2001	United States Attorney's Office District of Connecticut United States Attorney
	2002 - present	Empower New Haven, Inc. Interim Manager
Office:	Empower New Haven, Inc. 59 Elm Street New Haven, Connecticut 06510 203-776-2777 ext: 210	

Home:

(b)(6)

Ethnic Group:

African-American

Salary:

\$150,000

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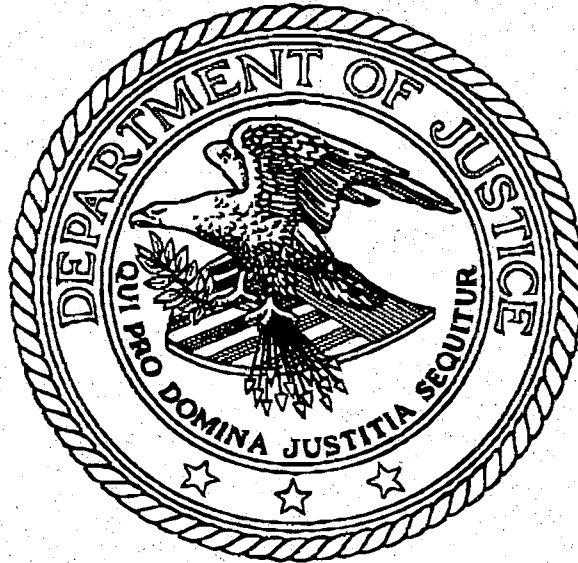
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Office of Legal Policy
United States Department of Justice
10th and Constitution Ave. NW
Washington, D. C. 20530

TO: *Tim Saunders*

FAX: *456-2569*

FROM: Sheila Joy

VOICE: (202) 514-1607

FAX: (202) 616-3180

Total Pages (including this cover):

Additional Message: